

**From:** s 9(2)  
**To:** s 9(2)(a)  
**Subject:** FW: Sinton Road - Wastewater Plan  
**Date:** Friday, 4 November 2022 12:22:44 pm  
**Attachments:** [image003.png](#)  
[image001.png](#)  
Out of Scope

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FYI

Regards,

**Chris Hunt**

Director



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**From:** Peter Zhang s 9(2)(a)  
**Sent:** Friday, 4 November 2022 11:46 a.m.  
**To:** Chris Hunt s 9(2)(a)  
**Subject:** Re: Sinton Road - Wastewater Plan

Hi Chris

We refer to your email dated 3 November 2022 in relation to the proposal of the water connection and pump station.

We confirm that our client agrees in principal to the waste water line running through our client's property. If any further support required, please let us know.

Kind Regards

**Peter Zhang** | Partner

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**From:** Chris Hunt s 9(2)(a)  
**Sent:** Thursday, 3 November 2022 4:39 pm  
**To:** Peter Zhang s 9(2)(a)  
**Cc:** Duncan Unsworth s 9(2)(a)  
**Subject:** Sinton Road - Wastewater Plan

Hi Peter,

As you know we act for Cabra Developments Limited who own the properties at 10 and 16 Sinton Road and your client is VP Nominees Limited who currently own 14 Sinton Road.

Cabra is wanting to obtain the necessary consents from Watercare to construct a new waste water gravity line through 10, 12 and 14 Sinton Road in the future when either Plan Change 5 is approved or a separate consent is applied for. This will connect into a waste water pump station located on 16 Sinton Road, and from there will be pumped to the gravity line in the public road. This is shown generally on the attached services plan. It will provide connections to and will have capacity to service the developments on all of those properties. Final location, depth and specification will be subject to engineers recommendations and design but the plan shows the general concept.

At this point we are looking for your client's agreement "in principle" to the wastewater line running through your client's property as Watercare may want to see that all landowners are in accord. Please seek your client's instructions and let us have their response as soon as possible.

Regards,

**Chris Hunt**  
Director



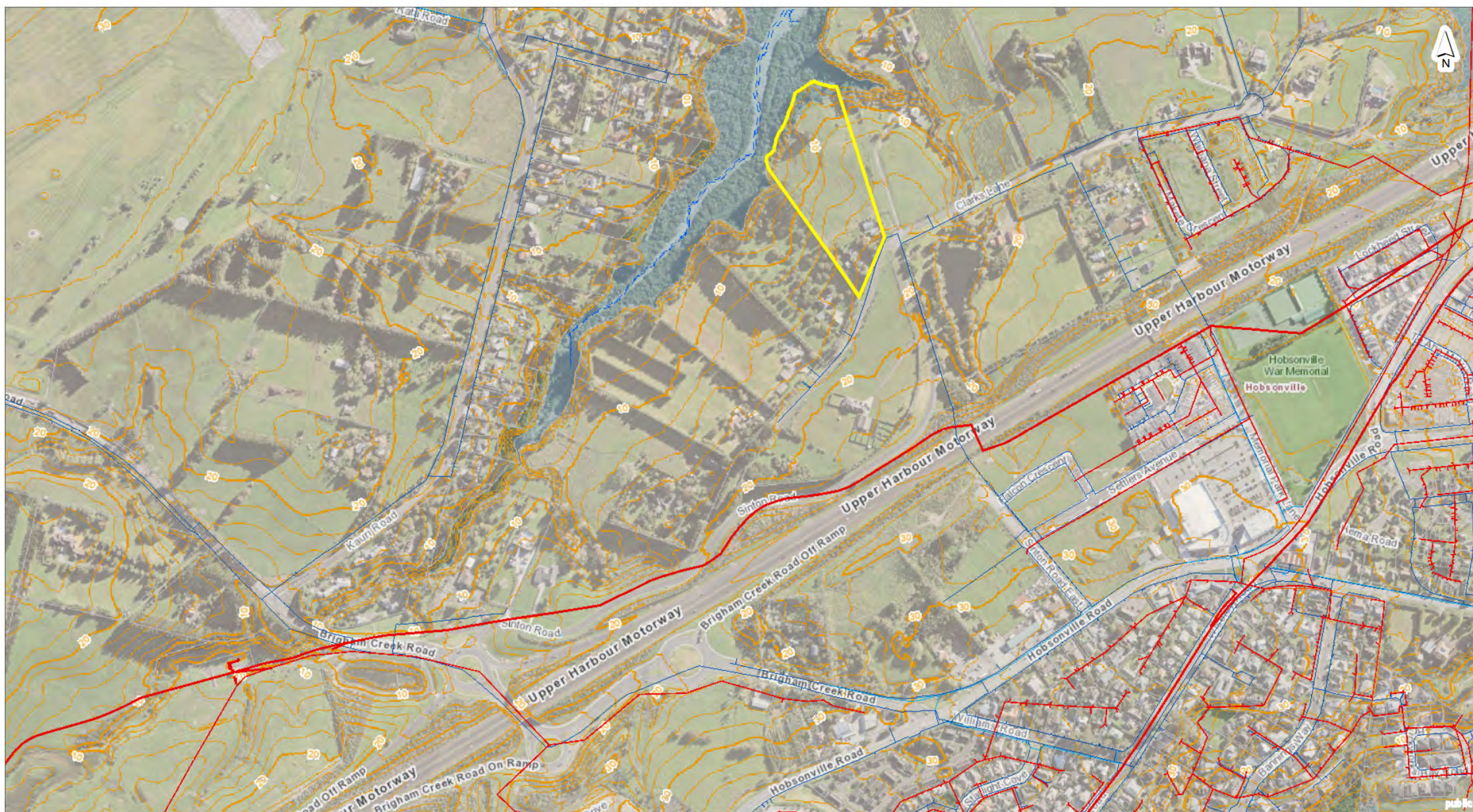
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0 50 100 150  
Meters

Scale @ A3  
= 1:5,000

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