







## Jacob Paget

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**From:** Steph Frame s 9(2)(a)  
**Sent:** Monday, 22 May 2023 3:55 pm  
**To:** Fast Track Consenting; Maggie Vickers  
**Cc:** Environment  
**Subject:** FW: COVID-19 Recovery (Fast Track Consenting) Act 2020 - comments sought on referral application - Reimagining Aquaculture Project



**Stephanie Frame (she/her) | Private Secretary (Environment)**

**Office of Hon David Parker**

Office of Hon David Parker MP | Attorney-General | Minister for the Environment

| Minister of Revenue | Associate Minister of Finance

s 9(2)(a)

4.1 Executive Wing, Parliament Buildings

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**From:** Rebecca Waldron-5173 s 9(2)(a) > **On Behalf Of** Mark Wheeler-5030  
**Sent:** Monday, 22 May 2023 3:38 pm  
**To:** Steph Frame s 9(2)(a)  
**Subject:** RE: COVID-19 Recovery (Fast Track Consenting) Act 2020 - comments sought on referral application - Reimagining Aquaculture Project

Kia ora Steph

Apologies that you have not received a reply from Marlborough District Council to your request for comments below.

Marlborough District Council's CE Mark Wheeler has asked me to reply that MDC has no objection to the application Reimagining Aquaculture Project and does not require to sit on the consenting panel.

Ngā mihi

**Bec Waldron**  
**Executive Assistant to Chief Executive**



**MARLBOROUGH  
DISTRICT COUNCIL**



Phone: 03 520 7400  
s 9(2)(a)

15 Seymour Street, PO Box 443  
Blenheim 7240, New Zealand  
s 9(2)(a)

[www.marlborough.govt.nz](http://www.marlborough.govt.nz)

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**From:** Steph Frame s 9(2)(a)  
**Sent:** Tuesday, April 4, 2023 11:34 AM

To: Mark Wheeler-5030 s 9(2)(a)

Cc: 'Fast Track Consenting' <[fasttrackconsenting@mfe.govt.nz](mailto:fasttrackconsenting@mfe.govt.nz)>; Environment

s 9(2)(a)

**Subject:** COVID-19 Recovery (Fast Track Consenting) Act 2020 - comments sought on referral application - Reimagining Aquaculture Project

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Good afternoon

Please find attached a letter seeking your comments on referral application: **Reimagining Aquaculture Project** submitted under the COVID-19 Recovery (Fast-track Consenting) Act 2020.

Application docs and supporting info can be viewed here:–

- Apx 1 – Application docs and supporting info – Out of Scope

Comments are due within ten working days, by 20 April and I attach a template to assist.

Thank you very much.

Stephanie

**Stephanie Frame** (she/her) | Private Secretary (Environment)

Office of Hon David Parker

 6.4 Executive Wing | Parliament Buildings | Wellington | New Zealand

DDI: (04) 817 8758 | s 9(2)(a)

Email: s 9(2)(a)

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