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While Ngai Tūāhuriri appreciates the bill is new and moving to timeframes that are set by central government, we can't give our full support at this stage without certain processes or assurances being discussed or in place.

Ngai Tūāhuriri as a matter of general policy don't usually give broad letters of approval particularly given the scope of the works. The cultural significance of sites will vary, and feedback will also be linked to the kind of work undertaken, so any detailed input in bulk would be practically unworkable and would take time and effort not suited to this stage of the submission.

With our commitment to the OARC enduring relationship we do generally support the works being pushed through this 'fast track' mechanism. However, the fast-track pathways leave some uncertainty as to how / when mana whenua input will be sought and integrated.

To be clear our concerns lie more in the how of the work program not the works themselves, our key concerns are;

- While the fast-track legislation effectively bypasses consenting based mana whenua consultations, does the council see the staged program still allowing for mana whenua input into the projects as they are being rolled out? Or does the council envisage some other mechanism for mana whenua input?
- Has there been any consideration or investigation into the possible risks associated with the re-opening of the Bexley fill site?
- What input / role does the council see OARC itself playing as this progresses?