

OFFICE USE ONLY

Application no:

Date received:

Date accepted:

# Resource Management (National Environmental Standards for Air Quality) Regulations 2004 – Regulation 16A Exceptional Circumstances

# APPLICATION FORM

**Before completing this form** please read section 3.8 of the [2011 User’s Guide to the revised National Environmental Standards for Air Quality](https://www.mfe.govt.nz/publications/rma-air/2011-users-guide-revised-national-environmental-standards-air-quality-updated).

**Need more help?** If you have any questions email info@mfe.govt.nz

**Please send your completed application form and all attachments** **to** info@mfe.govt.nz

1. **Applicant details**

|  |  |
| --- | --- |
| **Name of** **regional council** |       |
| **Contact person** |       |
| **Position** |       |
| **Email address** |       |
| **Telephone number** |       |
| **Mobile number** |       |
| **Postal address** |       |

1. **Details of exceedance event**

|  |  |
| --- | --- |
| **Containment** |       |
| **Date of exceedance(*application must be received within 3 months from date of the exceedance*)** |       |
| **Relevant airshed** |       |
| **Monitoring station and technical specifications of monitor** |       |
| **Summary of monitoring reading showing exceedance event** |       |
| **Analysis of baseline data** |       |
| **Source speciation or other analysis** |       |
| **Explanation of any previous exceedance event/s from this monitoring station in the past 5 years** |       |
| **Monitoring readings covering exceedance event** | [ ]  Attached  | [ ]  Not attached |

1. **Details of exceptional circumstances**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exceptional circumstances leading to exceedance**  | [ ]  Localised impact on a monitor | [ ]  Anthropogenic extreme event | [ ]  Natural disaster or natural extreme event | [ ]  Other |
| **Explanation of circumstances leading to exceedance event** |       |
| **Reasons why these circumstances were beyond the reasonable control of the regional council** |       |
| **Supporting evidence****(eg, *meteorological report*)** | [ ]  Attached | [ ]  Not attached |

Date Signed